Permit #S00114709

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00114709 **Type of Permit:** STILL **Release Date:** 11/01/2016

Production Company URBAN OUTFITTERS/ ANTHROPOLOGY

Insured Company Name URBAN OUTFITTERS/ ANTHROPOLOGY

Contact Phone No. 1 215-500-7110
Contact Phone No. 2
Fax
Address 5000 S BROAD ST
PHILADELPHIA, Pennsylvania 19112

Production Title SPRING HOME BOOK 2017

Type of Production Still Photo

Producer Ali Hibbs

Director Ali Hibbs

1st AD Ryan Beck

Production Manager Ali Hibbs

FilmL.A. Coordinator Carri Stevens

Location Manager Ali Hibbs
Primary Phone Mobile - 215-454-4419
Secondary Phone Office - 215-776-3884

Location Assistant Ryan Beck
Primary Phone Mobile - 215-776-3884
Secondary Phone Office - ryanbeckj@gmail.com

Fees

Notification Charge	$220.00	**Total Permit Fee**	$283.00
FILMLA NON-REFUNDABLE STILL APPLICATION FEE	$63.00	**Number of Locations**	2

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Summary Information

Location

Location 1 of 2

Permit Number	S00114709	**Location Manager**	Ali Hibbs
Production Company	URBAN OUTFITTERS/ ANTHROPOLOGY	Primary Phone	Mobile - 215-454-4419
Insured Company	URBAN OUTFITTERS/ ANTHROPOLOGY	Secondary Phone	Office - 215-776-3884
Production Title	SPRING HOME BOOK 2017		

Location Address 12535 Addison St, Los Angeles, CA, 91607

Location Type Private Residence

Prep Dates 11/4/2016 - 11/4/2016 07:00 - 17:00 1 day

Film Dates 11/5/2016 - 11/6/2016 07:30 - 17:00 2 days

Strike Dates 11/4/2016 - 11/6/2016 07:00 - 17:00

Hold Dates 11/4/2016 - 11/6/2016 00:00 - 00:00

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	1
Cube Trucks	1

Personnel on Location

Type	Quantity
Crew	15
Spot Check	1

Filming Activities Interior still photography ;

Jurisdiction **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Mark Buck

Parking

Base Camp
Location Type : Other Location
3611 Wilshire Boulevard, Los Angeles, CA, 90005

Crew Parking
Location Type : Other Location
3611 Wilshire Boulevard, Los Angeles, CA, 90005

Parking Notes
3611 Wilshire Blvd, LA, CA 90005
SPOTCHECK APPROVED BY INSPECTOR LEWIS

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Summary Information — Location

Permit Number	S00114709	**Location Manager**	Ali Hibbs
Production Company	URBAN OUTFITTERS/ ANTHROPOLOGY	Primary Phone	Mobile - 215-454-4419
Insured Company	URBAN OUTFITTERS/ ANTHROPOLOGY	Secondary Phone	Office - 215-776-3884
Production Title	SPRING HOME BOOK 2017		

Location Address 3535 Wonder View Dr, Los Angeles, CA, 90068

Location Type Private Residence

Prep Dates 11/1/2016 - 11/1/2016 07:00 - 17:00 1 day

Film Dates 11/2/2016 - 11/3/2016 07:00 - 17:00 2 days

Hold Dates 11/1/2016 - 11/3/2016 07:00 - 17:00

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Anthropologie 2016.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	1
Cube Trucks	1

Personnel on Location

Type	Quantity
Crew	15
Spot Check	1

Filming Activities Interior still photography ;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Mark Buck

Coordinator Note ALL ACTIVITY AND EQUIPMENT CONTAINED ON PRIVATE PROPERTY

Coordinator Note NO GENERATOR. NO MORE THAN 15 CAST AND CREW.

Parking

Base Camp Location Type : Other Location	3611 Wilshire Boulevard, Los Angeles, CA, 90005	**Crew Parking** Location Type : Other Location	3611 Wilshire Boulevard, Los Angeles, CA, 90005

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Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of Anthropologie ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 10/28/16

Alison Hibbs

Representative's Signature

Alison Hibbs

Representative's Name (Please Print)

Producer

Representative's Title (Please Print)

Anthropologie

Name of Principal (i.e. company name) (Please Print)

5000 S. Broad St., Philadelphia, PA 19112

Principal's Mailing Address (Please Print)

(215) 454-4415

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180

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